

FIRST FLORIDA CHAPTER MVPA MEMBERSHIP APPLICATION



NAME (As it is to appear on your name badge) _____ Date _____

STREET ADDRESS _____ CITY _____

STATE _____ ZIP _____ EMAIL ADDRESS _____ PHONE # _____

CELL PHONE # _____

ARE YOU A MEMBER OF THE NATIONAL MVPA? _____ IF SO, LIST YOUR MEMBER # _____

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRORATED SCHEDULE: First year's dues are prorated quarterly. If you join the 1st quarter the rate is \$25, 2nd quarter - \$19, 3rd quarter - \$13, 4th quarter - \$7

- REGULAR MEMBERSHIP: ONE PERSON \$25 YEARLY. SEE PRORATED SCHEDULE ABOVE IF JOINING MID-YEAR.**
- FAMILY MEMBERSHIP: IMMEDIATE FAMILY ONLY (SPOUSE AND CHILDREN). INLCUDES A 2ND I.D. BADGE. \$25 YEARLY. NAME TO APPEAR ON 2ND BADGE**

- ASSOCIATE MEMBERSHIP: FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD AD IN THE QUARTERLY NEWSLETTER - \$40 YEARLY. PLEASE LIST NAMES TO APPEAR ON EXTRA BADGES** 1) _____
2) _____ 3) _____
4) _____

LIST MILITARY VEHICLES YOU OWN, INCLUDING THOSE AWAITING OR UNDER RESTORATION _____

PLEASE MAKE CHECK PAYABLE TO:

FIRST FLORIDA CHAPTER - MVPA

PLEASE MAIL APPLICATION WITH PAYMENT TO:

Grady Parris, SECRETARY
5399 Baldock Ave
Spring Hill, FL 34608

FOR ADDITIONAL INFORMATION, CONTACT ONE OF THE REGIONAL COORDINATORS:

SOUTHEASTERN REGION:	FRED PERKINS	954-434-8747	PERK51@ATT.NET
SOUTHWESTERN REGION:	CURT LEONARD	941-371-7587	JLEONARD@COMCAST.NET
EASTERN REGION:	MIKE ROBERTS	772-215-3470	COLONEL@SPECIALFORCESUS.COM
WESTERN REGION:	GEORGE HECHT	727-443-2942	georgeh@depcopump.com
CENTRAL REGION:	CHARLES HILDEBRANT	352-748-3447	JPNOFWW@AOL.COM
FL PANHANDLE:	RUSSELL DEESE	229-377-1538	RDEESE@WINDSTREAM.NET
NORTHERN REGION:	JOE LORENTSON	904-923-0341	lorentzson@bellsouth.net

PLEASE VISIT WWW.FLMVPA.ORG FOR MORE INFORMATION