

September/October 2011

SOUTHERN OUTPOST

SOUTHEASTERN REGION



THE SOUTHERN OUTPOST MILITARY VEHICLE RALLY AND SWAP MEET

10-11-12 FEBRUARY 2012
BELLEVIEW, FLORIDA



PARTICIPATING SPONSORS

Hampton Inn - PH: 352-347-1600
www.hamptoninn.com
Sleep Inn & Suites - PH: 352-347-8383
www.sleepinnocala@hdghotels.com

REGISTRATION FORM

Name _____ Date _____
 Street _____
 City _____ State _____ Zip _____
 Phone _____ E-Mail _____
 Flea Mkt. Spaces Before January 5th @ \$20 Ea. _____ Total \$ _____
 Flea Mkt. Spaces After January 5th @ \$25 Ea. _____ Total \$ _____
 Number of Awards Dinner Tickets @ \$15 Ea. _____ Total \$ _____
 I Would Like To Sponsor An Award Plaque @ \$50.00 _____ Total \$ _____
 I Would Like to Order A Show T-Shirt @ \$15.00 Ea. _____ Size _____
 I Would Like To Advertise In The Show Program
 Business Card Ad @ \$25 _____ Total \$ _____
 TOTAL AMOUNT ENCLOSED \$ _____
 Vehicle Registration Year _____ Make _____ Model _____
 Year _____ Make _____ Model _____

Please make checks payable to: *TREASURER, FIRST FLORIDA CHAPTER, MVPA*
 and mail check and form to: *Charles Craven, 1100 SE 170th St., Summerfield, Fl. 34491*
DASH COINS AWARDED TO FIRST 75 VEHICLES PRE-REGISTERED

FOR ADDITIONAL INFO CONTACT:
 Charles Craven 352-245-2208 or Charles Hildebrand 352-748-3447
SHOW GOES ON RAIN OR SHINE

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FIRST FLORIDA CHAPTER MVPA MEMBERSHIP APPLICATION



NAME (As it is to appear on your name badge) _____ Date _____

STREET ADDRESS _____ CITY _____

STATE _____ ZIP _____ EMAIL ADDRESS _____ PHONE # _____
CELL PHONE # _____

ARE YOU A MEMBER OF THE NATIONAL MVPA? _____ IF SO, LIST YOUR MEMBER # _____

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRORATED SCHEDULE: First year's dues are prorated quarterly. If you join the 1st quarter the rate is \$25, 2nd quarter - \$19, 3rd quarter - \$13, 4th quarter - \$7

- REGULAR MEMBERSHIP: ONE PERSON \$25 YEARLY. SEE PRORATED SCHEDULE ABOVE IF JOINING MID-YEAR.
- FAMILY MEMBERSHIP: IMMEDIATE FAMILY ONLY (SPOUSE AND CHILDREN). INCLUDES A 2ND I.D. BADGE. \$25 YEARLY. NAME TO APPEAR ON 2ND BADGE _____
- ASSOCIATE MEMBERSHIP: FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD AD IN THE QUARTERLY NEWSLETTER - \$40 YEARLY. PLEASE LIST NAMES TO APPEAR ON EXTRA BADGES 1) _____
2) _____ 3) _____
4) _____

LIST MILITARY VEHICLES YOU OWN, INCLUDING THOSE AWAITING OR UNDER RESTORATION _____

PLEASE MAKE CHECK PAYABLE TO:

FIRST FLORIDA CHAPTER - MVPA

PLEASE MAIL APPLICATION WITH PAYMENT TO:

Grady Parris, SECRETARY
5399 Baldock Ave
Spring Hill, FL 34608

FOR ADDITIONAL INFORMATION, CONTACT ONE OF THE REGIONAL COORDINATORS:

| | | | |
|----------------------|--------------------|--------------|--|
| SOUTHEASTERN REGION: | FRED PERKINS | 954-434-8747 | PERK51@ATT.NET |
| SOUTHWESTERN REGION: | CURT LEONARD | 941-371-7587 | JLEONARD@COMCAST.NET |
| EASTERN REGION: | MIKE ROBERTS | 772-215-3470 | COLONEL@SPECIALFORCESUS.COM |
| WESTERN REGION: | GEORGE HECHT | 727-443-2942 | georgeh@depcojump.com |
| CENTRAL REGION: | CHARLES HILDEBRANT | 352-748-3447 | JPNOWW@AOL.COM |
| FL PANHANDLE: | RUSSELL DEESE | 229-377-1538 | RDEESE@WINDSTREAM.NET |
| NORTHERN REGION: | JOE LORENTSON | 904-923-0341 | lorentzson@bellsouth.net |

PLEASE VISIT WWW.FLMVPA.ORG FOR MORE INFORMATION



FIRST FLORIDA CHAPTER MVPA



TRAIL RIDE, CAMP-OUT & 4TH QUARTER MEETING

DATE: October 28,29,30, 2011.

WHO: Anyone that wants to participate please call Charles Craven @ 352-245-2208 / Cell: 352-427-0032

WHERE: To Perry Florida Camp , address is 11280 W.Woodland Dr., Perry, Florida 32347. (GPS users can find this address)

CONVOY TIME: Leave Friday morning Oct. 28th, first meeting spot is Hwy 24 & Us 19/98 @ Otter Creek, between 9:00am and 9:30am. Convoy pulls out at 9:35am. Second meeting spot would be the camp unless other arrangements are made ahead.

MEETING TIME: Saturday 1:00pm. Eat @ 12:00 Noon.

THE SUPPLY ROOM

SUPPLY ROOM ads are free to Members and non-members but are limited to 100 words and one photo per ad. This section is intended for persons who have an occasional item (s) for sale. Occasionally I will publish ads from other newsletters which may be of interest to Members. Ads will run for two consecutive issues and then be dropped. If you wish to extend an ad, please let me know as soon as you can. If, however, you have a lot to sell, I suggest putting it on a full page ad at \$5.00 per issue for Members or \$10.00 per issue for non-members. Business card ads are \$10.00 for six issues for Members and \$20.00 for six issues for non-members.

Ads should be type written (less chance for me to make an error). E-mail to d-deren@tampabay.rr.com or U.S. mail to Dick Deren, 6528 Summerfield Loop, New Port Richey, FL. 34655.

FOR SALE



\$10,000.00

M62 Wrecker / Florida Title
Low Mileage / Retro Fitted 250
Continental Turbo Diesel
Located in Central Florida

For More Info Contact:
Charles R. Craven @ 352-427-0032 Cell
352-245-2208 Home

FOR SALE



\$8,000.00

Encore M151 / Florida Titled
Located Central Florida

More Info Contact:
Charles Craven @ 352-427-0032 Cell
352-245-2208 Home

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29 Upland Terrace
Mount Vernon, Ohio 43050 740.392.1205

Richard A. Miller
Ph./Fax 251-988-8666



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17270 Davis Road
P.O. Box 565
Summerdale, AL 36580



Military Surplus

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